

**CORRESPONDENCE  
IN LIEU OF  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, APRIL 21, 2003**

**I. MINUTES**

- \*1. Minutes of "Noon" Council Members' Meeting for April 14, 2003.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. Homeless Coalition Meeting (Werner)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS**

- \*1. Letter from Joyce Welsch (formerly Joyce Quinn) with the Affirmative Action Dept. RE: Boards & Commissions Openings
  - A. StarTran Advisory Board (Filling the unexpired term of Lyn Kathlene; term will expire on October 20, 2005)
  - B. Community Development Task Force (Filling the unexpired term of Charles Greene; term will expire August 31, 2004.)

**IV. REQUESTS OF COUNCIL FROM MAYOR - NONE**

**V. MEETINGS/INVITATIONS**

- 1. Letter of Invitation from Arlyss E. Felt, Chairperson, Star City Optimist Youth Foundation Fund Raising Committee - This spring will be the first time we have teams scheduled to play on the fields. The Lincoln Little Chiefs and Babe Ruth Baseball will open the Sports Complex on Saturday, May 10, 2003 by playing their Annual Salt Dog Classic Games on that date. Prior to those games we will have a Ribbon Cutting and Dedication Ceremony from 9:00 a.m. to 9:45 a.m. - If you could fit it into your schedule, we would like to invite you be our honored guests at that event. (See Letter of Invitation & other material)

2. E-Mail Invitation - The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings:
- A.) California Closets on Thursday, May 29, 2003 at 3:30 p.m. - 221 Oakcreek Drive
  - B.) Nebraska Heart Institute Heart Hospital on Saturday, May 3, 2003 at 10:00 a.m. - 7500 S. 91<sup>st</sup> Street
  - C.) Care Consultants for the Aging on Thursday, May 1, 2003 at 1:00 p.m. - 4535 Normal Blvd., #275

Please RSVP to Tera Pugh, Director of Events at 436-2355.

3. You are cordially invited to attend the 2003 Downtown Technology Fair!! - This year's Technology Fair will be held on Thursday, April 24, 2003 from 3:00 p.m. to 7:00 p.m. - in Gold's Galleria - (Council received 2 Complimentary Passes, which are enclosed)(See Invitation)
4. You are cordially invited to attend an Open House and Reception at the new office facilities of The Clark Enersen Partners and the University of Nebraska Foundation at 1 Landmark Centre, 1010 Lincoln Mall - hosted by NEBCO, Inc. - on Friday, May 2, 2003 from 5:00 p.m. to 7:00 p.m. - Dedication of 1 Landmark Centre will be held prior to the Open House - 4:30 p.m., Dedication & Ribbon-Cutting - 5:00 p.m. to 7:00 p.m., Open House & Tours; Hors d'oeuvres Refreshments - You and a guest are welcome to attend all or part of the Dedication & Open House - RSVP by April 25<sup>th</sup> - (See Invitation)
5. Nebraska Repertory Theatre - Saturday, June 21, 2003 - 'Grease' Sing-Along - Join the guys and gals for dinner in Howell Theatre - w/ Top off your 1950's evening by dancing the night away with a sock hop on Howell stage! - All for just \$50.00 per person - (See Invitation)
6. Updowntowners - You are invited to attend our Star City Holiday Parade Entry Workshops! - Wednesday, April 23<sup>rd</sup> from 6:00 p.m. to 8:00 p.m. - Saturday, April 26<sup>th</sup> from 1:00 p.m. to 3:00 p.m. - at the Cornhusker Hotel - RSVP for workshop 434-6902 - (See Invitation)
7. 40<sup>th</sup> Anniversary - Parks & Recreation Arbor Day 2003 Celebration at the Pioneers Park Nature Center - Please Join The City of Lincoln & Fredstrom Elementary Students in Celebrating Arbor Day 2003! - on Friday, April 25, 2003 at 10:00 a.m. (rain or shine!) - at Pioneers Park Nature Center, Chet Ager Building - (See Invitation)
8. Noche de Charro Benefit Dinner and Cinco de Mayo - Come kick off the celebration of the year- - "Noche de Charro" - Cinco de Mayo wouldn't be complete without the Mariachi extravaganza set to take place on Thursday, May 1, 2003 at Scouler Ballroom in Omaha - 5:30 p.m., Reception; 6:30 p.m., Dinner & Performances - \$35.00 per dinner - Make your dinner reservation today-Seating is limited - RSVP to Marcos at 734-0279 or 215-5106. (See E-Mail Invitation)

9. Invitation to join Governor Mike Johanns on a tour of the first home constructed under the landmark “Nebraska Certified Green Building” program on Tuesday, April 29, 2003 at 10:00 a.m. at 2020 Southern Lights Drive in Lincoln, Nebraska

**VI. MISCELLANEOUS - NONE**

**VII. CITY COUNCIL MEMBERS**

**VIII. ADJOURNMENT**

**\*HELD OVER UNTIL APRIL 28, 2003.**

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